

Kalahari Resort & Convention Center 1305 Kalahari Dr. Wisconsin Dells, WI 53913 Phone: 877-253-5466 Web: www.kalahariresorts.com



EXHIBITOR CONFERENCE COORDINATOR POINT OF CONTACT

Please address all WPLF Training Conference Exhibition related questions to:

Pete Peters (WPLF Conference Coordinator) Office Phone: 715-364-2367 Cell Phone: 218-348-5911 Email: peters3006@gmail.com

EXHIBITION BOOTH PRICING & ASSIGNMENT DETAILS

Exhibition Booth Type/Size: Single 8.0 X 10.0' Standard Exhibitor Booth **Exhibition Booth Price:** \$600.00*

*NOTE: A Single 8.0 X 10.0' Standard Exhibition Booth features an 8.0' back and 3.0' side drape and includes an 8.0' skirted table, (2) chairs and a company identification sign (7.0 X 44.0"), continental breakfast (served in Exhibition Hall), Conference Lunches and Break refreshments as well as Host Chief's Night access for (2) Exhibitor representatives/booth personnel. Continental breakfast, Conference Lunch, Break refreshments and Host Chief's/Exhibitor Appreciation Night access for additional Exhibitor representatives/booth personnel for \$50.00/person. Companies interested in multiple booths or a vehicle booth, please contact Pete Peters (WPLF Conference Coordinator) directly.

Conference Event Sponsors receive preferred/reserved booth assignments within the Exhibition Hall. To learn more about Conference Event Sponsorship Opportunities, please visit <u>https://www.wichiefs.org/mid-winter-conference-event-sponsorship-opportunities</u>.

All other exhibitor booth assignments are determined on a "*first come/first served*" basis. Exhibitor booth assignments and availability may be viewed online in real-time by visiting: <u>https://www.wichiefs.org/exhibition-hall-floor-plan-booth-assignments</u>.

EXHIBITOR MATERIALS/SERVICE PROVIDER DETAILS

Valley Expo & Displays is the official exhibitor materials/service provider for the 2020 WPLF Mid-Winter Training Conference. All registered Exhibitors with be sent an "*Exhibitor Services Kit*" which will contain information about



ordering any additional exhibitor booth services or such as electricity, carpeting, furniture, etc... The *"Exhibitor Services Kit"* may also be downloaded at <u>https://www.wichiefs.org/valley-</u><u>expo-displays-exhibitor-services-kit</u>.

HOTEL SPECIAL ROOM RATES & RESERVATION DETAILS

KALAHARI RESORT (HOST HOTEL)

Kalahari Resort & Conference Center 1305 Kalahari Dr. Wisconsin Dells, WI 53913 Web: www.kalahariresorts.com Reservation/Booking Phone: 877-525-2427 *Booking ID#: 16800 Online Reservation/Booking: https://book.passkey.com/e/49981654



- Standard Single Room Rate: \$91.00/night (includes a FREE Indoor Water Park Pass)*
- Lodge Suite Room Rate: \$139.00/night (includes a FREE Indoor Water Park Pass)*
- Standard Double/Triple/Quadruple Occupancy Room Rate: \$109.00/night (includes up to (4) FREE Indoor Water Park Passes)*

^{*}<u>IMPORTANT NOTE</u>: To receive these special room rates you MUST reserve/book your room at the Kalahari Resort by no later than Tuesday, January 14th and reference **Booking ID# 16800** or the Wisconsin Police Leadership Foundation (WPLF) Room Block when making your reservation. Reservation/booking requests at special room rates received after the 01/14/20 deadline date is subject to availability.

GREAT WOLF LODGE (OVERFLOW HOTEL)

Great Wolf Lodge 1400 Great Wolf Dr. Wisconsin Dells, WI 53965 Web: <u>https://www.greatwolf.com/wisconsin-dells</u> Reservation/Booking Phone: 866-979-9653 *Booking ID#: 2002WISC_002



• Standard Room Rate Single or Double Occupancy: \$82.00/night*

^{*}<u>IMPORTANT NOTE</u>: To receive this special room rate you MUST reserve/book your room at the Great Wolf Lodge by no later than January 10th, 2020 and reference the Wisconsin Police Leadership Foundation (WPLF) with **Booking ID# 2002WISC_002 WCPA** when making your reservation. All reservations must be guaranteed by a first night room deposit or guaranteed with a major credit card. Reservation cancellations (7) days or more prior to arrival are subject to a 15% fee of the deposit amount. Reservations cancellations 4-6 days prior to arrival are subject to a 30% fee of the deposit amount. Deposit becomes non-refundable if reservation cancellation occurs (3) days or less prior to arrival. Reservation/booking requests for special room rate received after the 01/10/20 deadline date is subject to availability.

EXHIBITOR CHECK-IN/BOOTH SET-UP DATES & TIMES

Early Exhibitor Check-In/Booth Set-Up: Sunday, February 9th from 12:00pm until 6:00pm* *<u>NOTE:</u> Exhibitors with Vehicle Booth Displays are requested to have vehicles delivered on 02/09/20 by 10:00am.

Regular Exhibitor Check-In/Booth Set-Up: Monday, February 10th from 7:00am until 9:00am

EXHIBITION HALL DATES & TIMES

Monday, February 10th from 9:00am until 7:30pm

Tuesday, February 11th from 9:00am until 3:30pm*

*<u>NOTE:</u> Exhibition Booth break-down starts on 02/11/20 at 3:30pm. All Exhibition Booths <u>MUST</u> remain set-up until this date/time unless prior authorization for early break-down has been received.

CONFERENCE AGENDA BOOKLET ADVERTISING DETAILS

The Conference Agenda is printed as an 8.5 X 11.0" full color booklet with vertical page layout that is distributed to all Conference Attendees and Exhibition Booth personnel.

Advertising Rates & Dimensions:

- Full-Page (8.5 X 11.0") (Full Color): \$400.00
- Half-Page (8.0 X 5.0") (Full Color): \$250.00 (horizontal layout)

Advertisement Artwork File Specifications & Submission Deadline Date:

Advertisers are responsible for emailing their advertisement artwork file in either (AI, EPS, PDF or JPEG) format to <u>aarondexter80@gmail.com</u> by **NO LATER THAN** Monday, January 6th deadline date. To help ensure the best print quality, the advertisement artwork file should incorporate an 1/8" bleed and be provided in high resolution (300dpi) with CMYK color.

<u>IMPORTANT NOTE:</u> Advertisement artwork files that are NOT received by the 01/06/20 deadline date may **NOT** be featured in the Conference Agenda Booklet.

MEMBER REGISTRATION WELCOME PACKET LITERATURE DROP -

Exhibitors taking advantage of the "*Member Conference Registration Welcome Packet Literature Drop*" opportunity as a part of a Conference Event Sponsorship benefit or if purchased separately (\$200.00) are responsible for ensuring that the materials are delivered to the address listed below by Friday, February 7th. Exhibitors should provide at least (400) literature pieces/packets to ensure an ample quantity is available.

Kalahari Resort & Convention Center ATTN: Pete Peters (WPLF Conference) 1305 Kalahari Dr. Wisconsin Dells, WI 53913



EXHIBITION BOOTH CANCELLATION/REFUND POLICY

In the event an Exhibitor cancels all, or part, of the Exhibition Booth space ordered the following provisions shall apply: (i) if written notice of cancellation is received by the WPLF prior to January 6th 2020, the Exhibitor shall be refunded 75% of the cancelled Exhibition Booth space fee; (ii) if written notice of cancellation is received by the WPLF prior to January 13th, 2020 the Exhibitor shall be refunded 50% of the Exhibition Booth space fee. (iii) No refund will be issued if an Exhibitor Booth space cancellation notice is received after January 20th, 2020.

FIREARM/WEAPONS DISPLAY SAFETY POLICY

To help ensure the safety of all, Exhibitors displaying firearms or weapons at their Exhibition Booth **MUST** adhere to following:

- Firearms are **NOT** to be left unattended at any time in the Exhibition Hall.
- Firearms **MUST** be locked in your hotel room or in another secure place when the Exhibition Hall is closed.
- NO live ammunition is allowed at any Exhibition Booth.
- Firearms **MUST** be unloaded and have their firing pins removed to ensure that they cannot fire a round. If a firing pin cannot be removed, the firearm **MUST** be disabled in another manner to ensure that weapon is unable to fire a round.
- It is strongly recommended that **NO** magazine is inserted into a firearm on display, unless it is necessary to show the functionality of the firearm.
- The use of firearm "breech flags" is strongly recommended.
- Firearms **MUST** have actions opened while being displayed.
- It is highly recommended that you do **NOT** carry any live firearm, concealed or not, within the Exhibition Hall. If you elect to carry a live, concealed firearm within the Exhibition Hall, that firearm **MUST** never be used as a display.

Prior to the Exhibition Hall opening each day, a WPLF Conference Safety Officer will visit each Exhibition Booth in which firearms or weapons are being displayed for inspection to ensure firearm/weapon display safety policy adherence.

HOST CHIEF'S/EXHIBITOR APPPRECIATION NIGHT DETAILS

All registered exhibitor booth personnel are welcomed to attend the 2020 WPLF Mid-Winter Conference's Host Chief's/Exhibitor Appreciation Night event being held on Monday, February 10th between 4:30pm and 7:30pm in the Exhibition Hall.

Host Chief's/Exhibitor Appreciation Night provides a wonderful opportunity for exhibitors to network with attendees in a casual environment. Complimentary appetizers, soda and tap beer will be served (cash bar available). Also, multiple door prize drawings will be held during the event.

To be admitted into the Host Chief's/Exhibition Appreciation Night event you **MUST** show your exhibitor name badge or a guest pass. Guest passes to attend the event may be purchased at the Conference Registration Booth.